## **Montgomery County Public Schools**

## **Item Specification**

Classroom Bookcase

**Bid No:** 4067

Cycle No: 1

From: 07/01/2024 To: 06/30/2025

11/25/2024 Page 1 of 1

42503

## **Company Name:**

Group/ Seq No	Item/ Whse/ Old	Description	Quantity to Bid	Bid Unit	Unit Price	Brand	Model	Specification  Deviations
	45193	BOOKCASE 48"W X 30"H X 12" D HARDWOOD (ALLOWANCE OF FIBERBOARD OR PARTICLE BOARD ACCEPTED); TWO-TIER; FOUR-COMPARTMENT; CENTER VERTICAL PARTITION; FIXED SHELVES, PLASTIC GLIDES ON BASE - COLOR: WOOD	250	Each				
		SHIPPED ASSEMBLED; 1 PER CARTON, PALLETIZED						

1 Items Sort Seq: Document Sequence No. within Group Number